## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office. FEB 1 2 1982			
	urned to applicant for correction			
Cor	rected application filed			
Maj	p filed			
	The applicant State of Nevada, Nevada Military Department			
*****	2525 South Carson Street of Carson City Street and No. or P.O. Box No. City or Town			
	Street and No. or P.O. Box No.  Nevada 89701 , hereby make. Sapplication for permission to appropriate the public State and Zip Code No.			
wate	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-			
tion	; if a copartnership or association, give names of members.)			
1.	The source of the proposed appropriation is from underground  Name of stream, lake, spring, underground or other source			
2.	The amount of water applied for is O.5 Second-feet One second-foot equals 448.83 gals. per min.			
	(a) If stored in reservoir give number of acre-feet N/A			
3.	The water to be used for Industrial and Domestic (Military Use)			
4	Irrigation, power, mining, manufacturing, do mestic, or other use. Must limit to one use.  If use is for:			
т.	(a) Irrigation, state number of acres to be irrigated:  N/A			
	(b) Stockwater, state number and kinds of animals to be watered: N/A			
	(c) Other use (describe fully under "No. 12. Remarks" Sanitary and Industrial			
	(d) Power:			
	(1) Horsepower developed			
	(2) Point of return of water to stream.			
5.	The water is to be diverted from its source at the following point: from the SW corner of Section 19,  Describe as being within a 40-acre subdivision of public			
	T.21N., R.19E., M.D.B. &m., N.39 14' 49" E. a distance of 4725.45 feet to the			
	survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  point of diversion SW 4 NE4, Sec 19 T21N, R19E, M.D.B.+ M.			
6.	Place of use Portions of the NW of the NE and the SW of the NE of Sec 19, T2lN,			
	Describe by legal subdivision. If on unsurveyed land, it should be so stated.  R19E M.D.B.&M. Washoe County, Nevada. A parcel consisting of 15.3 acres more			
	or less.			
7.	Use will begin about 1 January and end about 31 December of each year.			
	Use will begin about 1 January and end about 31 December of each year.  Month and Day Month and Day  On the security of page 10 January and end about 31 December of NDS 525 010 years are the security along and			
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  Construction of a well, pump and water supply  The submitted provisions of NRS 535.010 you may be required to submit plans and  Construction of a well, pump and water supply  The submitted provisions of NRS 535.010 you may be required to submit plans and  Construction of a well, pump and water supply  The submitted provisions of NRS 535.010 you may be required to submit plans and  Construction of a well, pump and water supply  The submitted provisions of NRS 535.010 you may be required to submit plans and  Construction of a well, pump and water supply  The submitted plans are submitted plans are supply  The submitted plans are submitted plans ar			
	specifications of your diversion or storage works.) system for a building, to include storage and State manner in which water is to be diverted, i.e. diversion structure, ditches and			
	pressurization facilities. Also an enclosed fire protection reservoir.			
0	Entimented cost of works \$5,000, 250 ft. @ \$14 ft.			

10.	Estimated time required to construct worl	mated time required to construct works. 10 months, work to start in fall of 1982. A  If well completed, describe works,			
	4" test well was compl	eted Nov. 1978.			
11.	Estimated time required to complete the application of water to beneficial use Beneficial use to start at building completion, estimated May 1983.				
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.				
	Army National Guard Armory an	nd Aviation Maintenance/O	perations Facility. Sani-		
	tation use for a maximum of 5 day). Maintenance use to inc (est. 80 gal./day). Total es as needed from enclosed reser	lude cleaning aircraft a t. use 1,105 gal/day	nd industrial type use Also for fire fighting use		
		s/William F. En	gel		
		By William F. English 2525 S. Carso	gel, The Adjutant General		
~om	paredbl/bc bt/bc				
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Prote	ested				
	APPROVAL	OF STATE ENGINE	ER		
	This is to certify that I have examined the wing limitations and conditions:	ne foregoing application, and do h	ereby grant the same, subject to the		
reas two nustal accu nete olet Stat	ted to beneficial use. It is a conable lowering of the static (2) inch opening for measuring be installed and maintained the led and maintained in the discurate measurements must be kepter must be installed before any ion of Work is filed. This sous the Engineer, pursuant to NRS 53 of the water herein granted at	water level. This well depth to water. If the to prevent waste. A tota tharge pipeline near the tof water placed to bene use of water begins, or arce is located within an 34.030. The State retain	shall be equipped with a well is flowing, a valve lizing meter must be in-point of diversion and ficial use. The totalizing before the Proof of Comarea designated by the		
The	amount of water to be appropriated shall	be limited to the amount which o	ean be applied to beneficial use, and		
ot t	o exceed 0.5	cubic feet per second.	, but not to exceed		
.40	4 million gallons annually				
	must be prosecuted with reasonable dilig				
Proo	f of completion of work shall be filed before	re	February 8, 1983		
Appl	ication of water to beneficial use shall be r	made on or before	January 8, 1985		
Proof	f of the application of water to beneficial	use shall be filed on or before	February 8, 1985		
Map	in support of proof of beneficial use shall	be filed on or before			
_	FEB 2 1984		PETER G. MORROS ,		
Proof	of beneficial use filed. FEB 1 3 1985	_ 	ay ofJULY,		
	ral map filed		<b>A</b>		
Certif	icate No. /1141 Issued 3-26-85	A.D. 19-82	LT. Wown		
	218 (Rev.)		State Engineer		